

Strategic Planning Board

Agenda

Date:	Wednesday, 19th June, 2013
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. Declarations of Interest/Pre Determination

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

Please Contact: Sarah Baxter on 01270 686462
E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

3. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for each of the planning applications for the following individual/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

4. **12/4874C-Outline Application for Residential Development, Comprising 50 Homes, including 15 Affordable Homes to include an Area of Public Open Space and a Children's Play Area, Land Off Hawthorne Drive, Sandbach for Adele Snook, Persimmon Homes North West** (Pages 1 - 20)

To consider the above application.

5. **13/1408N-Removal of Condition 9 (Restricted Use) to Planning Application 12/3106N-Erection of 3 Bed Dormer Bungalow for Wheelchair User and Family, Land At Chapel Lane, Baddiley For Mr D Cundall** (Pages 21 - 26)

To consider the above application.

6. **13/1418c-Substitution of House Types, at Increase from 22 Dwellings to 39 Dwellings on the North West Part of the Site, Land at The Green Middlewich For Lucy Hawley, Persimmon Homes North West** (Pages 27 - 40)

To consider the above application.

7. **13/1210C-Reserved Matters Planning Application to Erect 65No. Dwellings with Associated Highway and External Works, Land Off, Crewe Road, Alsager For Miller Homes Ltd** (Pages 41 - 62)

To consider the above application.

8. **12/3746N-New Highway Access Road, including Footways and Cycleway and Associated Works, Land Off Peter Destapeleigh Way, Nantwich for Mr Carl Davey, Muller Property Group** (Pages 63 - 90)

To consider the above application.

9. **13/1559C-Outline Application for up to 13no. Residential Dwelling Houses, Associated Infrastructure and Ancillary Facilities, Land East of School Lane, Sandbach Heath, Sandbach for Jean Pierpoint, Paul Ferguson, and Grant and Helen Dinsdale (Pages 91 - 106)**

To consider the above application.

10. **13/0580C-Creation of a New 27no. Bedroom Hotel, 6no. Garden Suites with Minor Modifications to the Golf Course & Construction of 7no Dwellings with Community Leisure Facilities (Resub 12/0682C), Woodside Golf Club, Knutsford Road, Cranage, Crewe For Woodside Golf Club (Pages 107 - 124)**

To consider the above application.

11. **13/1215C-Reserved Matters Application for 10/2608C for the Appearance, Landscaping, Layout & Scale for Phase 1 to Include 68 Dwellings, Land South of Hind Heath Road, Sandbach for Bovis Homes (Pages 125 - 138)**

To consider the above application.

12. **13/1324N-Variation of Condition 2 (Reserved Matters), 6 (External Lighting), 15 (Drainage), 19 (Affordable Housing) and Removal of Condition 12 (Flooding) on 12/4654N for Residential Development of up to 240 Dwellings, Land Off Queens Drive, Nantwich For Mr S Gladman, Gladman Developments (Pages 139 - 150)**

To consider the above application.

13. **13/1986N-Variation of Condition 4 of Application 11/4346N- A Hybrid Application, Comprising (i) Full Application for the Demolition of Existing Buildings on the Site and the Construction of a Surface Grade Car Park (240 Spaces Plus 11 Disabled), a Taxi Rank, Improved Subway Access (ii) An Outline Application with All Matters Reserved for New Two-Storey Commercial Building Towards North West of the Site With Potential to Incorporate A3 (Restaurants And Cafes) or A5 (Hot Food Takeaways), Former Railway and Royal Mail Buildings, Weston Road, Crewe for Andrew Ross, Cheshire East Council (Pages 151 - 158)**

To consider the above application.

14. **13/1305N-Outline Planning Application for a Mixed Residential Scheme to Provide Affordable, Open Market and Over 55's Sheltered Accommodation, Open Space and New Access Off Close Lane (76 Family Dwellings Comprising One to Four Bedrooms And 56 Dwellings for the Over 55's Comprising 1 And 2 Bedrooms), Land to the West of Close Lane and North of Crewe Road, Alsager for Muller Property Group (Pages 159 - 186)**

To consider the above application.

15. **Brereton Neighbourhood Area Application** (Pages 187 - 218)

To consider the Brereton Neighbourhood Area Application.

16. **Exclusion of the Press and Public**

To consider passing a resolution under Section 100(A)(4) of the Local Government Act 1972 to exclude the public and press from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information in accordance with paragraph 5, pursuant to part 1 of Schedule 12 (A) of the Act.

PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PRESS AND PUBLIC PRESENT

17. **Update Following the Refusal of Planning Application 12/4872C-Land Off Sandbach Road North, Alsager** (Pages 219 - 228)

To consider the above report.